FILED

09/20/2018

Ed Smith
CLERK OF THE SUPREME COURT
STATE OF MONTANA

Case Number: PR 18-0213

1 Michael W. Cotter Chief Disciplinary Counsel 2 P.O. Box 1099 Helena, MT 59624-1099 3 (406) 442-1648 mwcotter@montanaodc.org 4 Office of Disciplinary Counsel 5 IN THE SUPREME COURT OF THE STATE OF MONTANA 6 7 No. PR 18-0213 ******* 8 IN THE MATTER OF JAMES SEYKORA, 9 ODC File No. 17-107 10 An Attorney at Law, STATEMENT OF COSTS Respondent. 11 12 Pursuant to Rule 9A(8) of the Montana Rules for Lawyer Disciplinary Enforcement (2018) 13 and the Commission on Practice's Order dated September 18, 2018, Disciplinary Counsel hereby 14 sets forth the costs of the proceedings in the captioned matter as follows. 15 Office of Disciplinary Counsel Costs 16 **ODC Office Expenses:** 17 Copies (433 @ \$.20) \$ 86.60 18 Postage 12.67 19 TOTAL ODC COSTS: \$ 99.27 20 **Commission on Practice Costs** 21 08/28/18 Rule 26 Hearing – Helena, MT 22 Travel Expenses for Participating Members 23 Mileage @ .545/mile Food @, \$23/day 24 Accommodations @, \$99+ tax/day 25 Total Travel Expenses 158.06

Statement of Costs - Page 1

1	Lesofski Court Reporting	¢ 74.00
2	Transcript	<u>\$ 74.00</u>
3	TOTAL COP COSTS:	<u>\$ 232.06</u>
4	TOTAL ODC AND COP COSTS:	<u>\$ 331.33</u>
5	RESPECTFULLY SUBMITTED this Oday of September, 2018.	
6		
7	OFFIC	E OF DISCIPLINARY COUNSEL
9	Ву: _	Michael W. Cotter — In
10		Chief Disciplinary Counsel
11		
12	CERTIFICATE OF SERVICE	
13	I hereby certify that on this day of September	, 2018, I served Respondent's counsel,
14	Mark Parker, with a true and correct copy of the fore	egoing by emailing him a copy to:
15	markdavidparker@gmail.com.	
16		1 2011
17		Ausan Tightfort
18		Susan Lightfoot, Parallegal
19		
20		
21		
22		
23		
24		

CERTIFICATE OF SERVICE

I, Michael W. Cotter, hereby certify that I have served true and accurate copies of the foregoing Other - Other to the following on 09-20-2018:

Mark D. Parker (Attorney) 401 N. 31st St., Ste. 805 P.O. Box 7212 Billings MT 59103 Representing: James E. Seykora Service Method: eService

Shelly Smith (Court Reporter)
Office Administrator
Commission on Practice
P.O. Box 203002
301 S. Park Ave., Ste. 328
Helena MT 59624

Service Method: eService

E-mail Address: shellysmith@mt.gov

Electronically signed by Susan Lightfoot on behalf of Michael W. Cotter

Dated: 09-20-2018